



Student Name \_\_\_\_\_ Email \_\_\_\_\_ Map Term \_\_\_\_\_ GPA \_\_\_\_\_ Advisor \_\_\_\_\_ Date \_\_\_\_\_

| General Education Requirements (37 Credit Hours) |   |                      |     |
|--|---|----------------------|-----|
| Area   | State Core  | FSU Requirement      |     |
| Quantitative & Logical Thinking                  |   |                      |     |
|  | MAC 1105, MAC 2311, MGF 1106, MGF 1107  | STA 1013 recommended |     |
| English  |   |                      |     |
|  | ENC 1101 (W)  | ENC 2135 (W)         |     |
| History/<br>Social Science                       |   |                      |     |
|  | AMH 2020, ANT 2000, ECO 2013, POS 1041, PSY 2012, SYG 1000  |                      |     |
| Humanities/<br>Ethics                            |   |                      |     |
|  | ARH 2000, HUM 2020, LIT 2000, MUL 2010, THE 2000, PHI 2010  |                      |     |
| Natural Science & Lab                            |   |                      |     |
|  | AST 1002, BSC 1005, 2010, 2085, CHM 1020, 1045, ESC 1000, EVR 1001, PHY 1020, 2048, 2053                                  | Natural Science      | Lab |
| General Education Electives                      |   |                      |     |
|  | Social Science, History, Humanities, Ethics, Natural Sciences, Quantitative and Logical Thinking, Scholarship In Practice |                      |     |

| Sport Management Requirements   |
|---|
| Cumulative 2.75 GPA   |
| 9 credit hours of electives in any of the following prefixes: ACG, ADV, BUL, CGS, COM, ECO, FIN, GEB, HFT, MAN, MAR, MMC, ORI, PET, PUR, REE, RMI, RTV, SDS, SPC, or STA with a C- or better. |
| 1.  |
| 2.  |
| 3.  |
| <a href="#">Sport Management Application</a>  |

| Additional Elective Hours (14-15 Credits) |    |
|---|----|
| 1.  | 4. |
| 2.  | 5. |
| 3.  | 6. |

| Advising Notes |
|----------------|
|                |

| University-Wide Graduation Requirements |                      |                                  |
|---|----------------------|----------------------------------|
| State-Mandated Writing (W)              |                      |                                  |
| Scholarly & Formative Exp.              |                      |                                  |
| Diversity                               |                      |                                  |
| Oral Communication                      |                      |                                  |
| Computer Competency                     |                      |                                  |
| Civic Literacy                          |                      |                                  |
|   | AMH 2020 or POS 1041 | <a href="#">Citizenship Exam</a> |

**Engage 100** \_\_\_\_\_